

UNIVERSIDADE DE BRASÍLIA
INSTITUTO DE CIÊNCIAS SOCIAIS
DEPARTAMENTO DE ANTROPOLOGIA
Programa de Pós-Graduação em Antropologia Social
Etnologia dos Índios Sul-Americanos
2/2014
Profa. Marcela S. Coelho de Souza

ETNOLOGIA DOS ÍNDIOS SUL-AMERICANOS **programa de leituras**

0. Apresentação

Taylor, Anne-Christine. 1984. " L'américanisme tropical: une frontière fossile de l'ethnologie? ". In: B. Rupp-Eisenreich (Ed.), *Histoires de l'anthropologie: XVI-XIX siècles*. Paris: Klinksieck. pp. 212-33 [Taylor, Anne-Christine. 1984. O americanismo tropical: uma fronteira fóssil da etnologia? (trad. ined., Beatriz Perrone-Moisés).] [pdf]

I. 1976-1996

1. Brasil Central I

Maybury-Lewis, David. 1979a. "Introduction" & "Conclusion: Kinship, ideology, and culture". In: D. Maybury-Lewis (Ed.), *Dialectical Societies: The Gê and Bororo of Central Brazil*. Harvard Studies in Cultural Anthropology 1. Cambridge, Mass.: Harvard University Press. pp. 1-15 & 301-314. [pdf]

DaMatta, Roberto. 1979. "The Apinayé relationship system: terminology and ideology". In: D. Maybury-Lewis (Ed.), *Dialectical Societies: The Gê and Bororo of Central Brazil*. Cambridge, Mass.: Harvard University Press. pp. 83-127 [pdf]

Melatti, J. César. 1979. "The relationship system of the Krahó". In: D. Maybury-Lewis (Ed.), *Dialectical Societies: The Gê and Bororo of Central Brazil*. Cambridge, Mass.: Harvard University Press. pp. 46-82 [pdf]

Crocker, Jon Christopher. 1977. "The Mirrored Self: Identity and Ritual Inversion among the Eastern Bororo". *Ethnology* **16**(2):129-145. [pdf]

Complementar

Maybury-Lewis, D. 1979b. "Cultural Categories of the Central Gê". In: D. Maybury-Lewis (Ed.), *Dialectical Societies: The Gê and Bororo of Central Brazil*. Cambridge, Mass.: Harvard University Press. pp. 218-248 [pdf]

Crocker, J. Christopher. 1979. "Selves and alters among the Eastern Bororo". In: D. Maybury-Lewis (Ed.), *Dialectical Societies: The Gê and Bororo of Central Brazil*. Cambridge, Mass.: Harvard University Press. pp. 249-300 [pdf]

Rivière, Peter. 1980. "Review Article: Dialectical Societies". *Man* **15**(3):533-540.

Seeger, A. 1982. "Sociedades dialéticas: as sociedades jê e seus antropólogos". *Anuário Antropológico* **80**:305-315.

Viveiros de Castro, Eduardo B. 1988. "O teatro ontológico bororo". *Anuário Antropológico* **86**:227-245.

2. Brasil Central II

Turner, Terence. 1979. "The Gê and Bororo societies as dialectical systems: a general model". In: D. Maybury-Lewis (Ed.), *Dialectical Societies: The Gê and Bororo of Central Brazil*. Cambridge, Mass.: Harvard University Press. pp. 147-178

Turner, Terence. 1979] 2013. "The social skin". *HAU: Journal of Ethnographic Theory* **2**(2):486-504.

Seeger, Anthony. 1980a. "O significado dos ornamentos corporais". In: *Os Indios e Nós: Estudos sobre Sociedades Tribais Brasileiras*. Rio de Janeiro: Campus. pp. 43-60

Lea, Vanessa. 1993. "Casas e casas mebengokre (Jê)". In: M. Carneiro da Cunha & E.B. Viveiros de Castro (Eds.), *Amazônia: Etnologia e História Indígena*. São Paulo: Núcleo de História Indígena e do Indigenismo da USP/FAPESP

Carneiro da Cunha, Manuela. 1986 [1979]. "De amigos formais e pessoas; de companheiros, espelhos e identidades". In: *Antropologia do Brasil. Mito, história, etnicidade*. São Paulo: Brasiliense/EDUSP. pp. 53-62

Carneiro da Cunha, Manuela. 1986b. "Escatologia entre os Krahó: reflexão, fabulação". In: *Antropologia do Brasil. Mito, história, etnicidade*. São Paulo: Brasiliense/EDUSP. pp. 63-82

Bibliografia complementar

Turner, Terence. 1979. "Kinship, household, and community structure among the Kayapó". In: D. Maybury-Lewis (Ed.), *Dialectical Societies: The Gê and Bororo of Central Brazil*. Cambridge, Mass.: Harvard University Press. pp. 179-217

Turner, Terence. 1984. "Dual opposition, hierarchy and value. Moiety structure and symbolic polarity in Central Brazil and elsewhere". In: J.-C. Galey (Ed.), *Différences, Valeurs, Hiérarchie: textes offerts à Louis Dumont*. Paris: École des Hautes Études en Sciences Sociales. pp. 335-370.

Lea, Vanessa R. 1992a. "Mebengokre (Kayapó) onomastics: a facet of houses as total social facts in Central Brazil". *Man* **27**(1):129-153.

Carneiro da Cunha, Manuela. 1993. "Les études Gê". *L'Homme* **126-128 XXXIII**(2-4):77-93.

3. "Guianas" I

Rivière, Peter. 1984. *Individual and Society in Guiana: a comparative study of Ameridian social organization*. Cambridge: Cambridge University Press.

Overing [Kaplan], Joanna. 1984. "Dualism as an expression of difference and danger; marriage exchange and reciprocity among the Piaroa of Venezuela". In: K. Kensinger (Ed.), *Marriage Practices in Lowland South America*. Illinois Studies in Anthropology, Vol. 14. Illinois: University of Illinois Press

Bibliografia complementar

Overing [Kaplan], Joanna. 1973. "Endogamy and the marriage alliance: a note on continuity in kindred based groups". *Man* **8**(4):555-70.

Viveiros de Castro, Eduardo B. 1986. "Sociedades minimalistas: a propósito de um livro de Peter Rivière". *Anuário Antropológico* **85**:265-282.

Gallois, Dominique T. (org.). 2005. *Redes de relações nas Guianas*: Editora Humanitas.

4. "Guianas" II (Yanomami)

Albert, Bruce. 1985. Temps du sang, temps de cendres. Représentations de la maladie, système rituel et espace politique chez les Yanomami du sud-est (Amazonie brésilienne). Tese de Doutorado, Laboratoire d'ethnologie et de sociologie comparative, Université de Paris X.

5. "Guianas" III

Overing, Joanna. 1986. "Images of cannibalism, death, and domination in a 'non-violent' society". *Journal de la Société des Américanistes* **72**:133-156.

Overing, Joanna. 1989. "Styles of manhood: an Amazonian contrast in tranquility and violence". In: S. Howell & R. Willis (Eds.), *Societies at peace: anthropological perspectives*. London: Routledge. pp. 79-99

Overing, Joanna. 1989. "The aesthetics of production: the sense of community among the Cubeo and Piaroa". *Dialectical Anthropology* **14**(3):159-175.

Overing, Joanna. 1993. "Death and the loss of civilized predation among the Piaroa of the Orinoco Basin". *L'Homme* **XXXIII**(2-4):191-211.

Clastres, Pierre. 1982 [1977]. "Arqueologia da violência: a guerra nas sociedades primitivas". In: P. Clastres (Ed.), *Arqueologia da Violência: Ensaios de Antropologia Política*. São Paulo: Brasiliense. pp. 169-204

Bibliografia complementar

Clastres, Pierre. 1974 [1963]. "Indépendance et exogamie". In: *La Société contre l'État*. Paris: Les Éditions de Minuit. pp. 43-62

Clastres, Pierre. 1974 [1973]. "Éléments de démographie amérindienne". In: *La Société contre l'État: recherches d'anthropologie politique*. Collection "Critique". Paris: Les Éditions de Minuit. pp. 69-86

6. Noroeste Amazônico 1

Hugh-Jones, Christine. 1979. *From the Milk River: spacial and temporal processes in Northwest Amazonia*. Volume 26. Cambridge: Cambridge University Press.

ou

Hugh-Jones, Stephen. 1979. *The Palm and the Pleiades: initiation and cosmology in Northwest Amazon*. Volume 24. Cambridge: Cambridge University Press.

7. Tupi-Guarani

Viveiros de Castro, Eduardo. 1986. *Araweté: os deuses canibais*. Rio de Janeiro: Jorge Zahar Ed./ANPOCS.

8. Stocktaking: 1976-1996

Overing [Kaplan], Joanna. 1977. Orientation for paper topics & Comments. Social time and social space in Lowland South American societies, Actes du XLII Congrès International des Américanistes, Paris, 1977. Vol. II, pp. 9-10 & 387-94. Société des Américanistes.

Overing [Kaplan], Joanna. 1981 Review article: Amazonian anthropology. In *Journal of Latin American Studies*. Pp. 151-64. The Palm and the Pléiades, 1979; From the Milk River, 1979; Dialectical Society, 1979, Vol. 13.

Overing, Joanna. 1983-1984. "Elementary structures of reciprocity: a comparative note on Guyanese, Central Brazilian and North-West Amazon socio-political thought". *Antropológica* 59-62:331-348.

Maybury-Lewis, David. 1989b. "Social theory and social practice: binary systems in central Brazil". In: D. Maybury-Lewis & U. Almogor (Eds.), *The Attraction of Opposites: Thought and society in the dualistic mode*. Ann Arbor: University of Michigan Press. pp. 97-142

Seeger, Anthony. 1980b. "Corporação e corporalidade: ideologia de concepção e descendência". In: *Os Índios e Nós: Estudos sobre Sociedades Tribais Brasileiras*. Contribuições em Ciências Sociais, Vol. 6. Rio de Janeiro: Editora Campus. pp. 127-132

Rivière, Peter. 1993. "The amerindianization of descent and affinity". *L'Homme* XXXIII(2-4):501-517.

Descola, Phillippe, and A.-C. Taylor. 1993. "Introduction". *L'Homme* XXXIII(2-4):13-24.

Lévi-Strauss, Claude. 1993. "Un autre regard". *L'Homme* 126-128 XXXIII(2-4):7-10

Viveiros de Castro, Eduardo B. 1996b. "Images of nature and society in Amazonian ethnology". *Annual Review of Anthropology* 25:179-200.

II ANIMISMO E PERSPECTIVISMO

9. Animismo

Descola, Phillippe. 1992. "Societies of nature and the nature of society". In: A. Kuper (Ed.), *Conceptualizing Society*. Londres: Routledge. pp. 197-26

Descola, Philippe. 1996. "Constructing natures: symbolic ecology and social practice". In: P. Descola & G. Pálsson (Eds.), *Nature and society: anthropological perspectives*. London: Routledge. pp. 82-102

Descola 2013 [2005]. *Beyond nature and culture*. Chicago & London: University of Chicago Press. [caps a definir].

Arhem, Kaj. 1996. "The cosmic food web. Human-nature relatedness in the Northwest Amazon". In: P. Descola & G. Pálsson (Eds.), *Nature and Society, anthropological perspectives*. London & New York: Routledge. pp. 185-204

Descola, Philippe. 2014. "Modes of being and forms of predication". *HAU: Journal of Ethnographic Theory* 4(1):271-280.

Bibliografia complementar

Rivière, Peter. 2001. "A predação, a reciprocidade eo caso das Guianas". *Mana* 7(1):31-53.

Kaj, Arhem. 1993. Ecosofía Makuna. (In: Correa, F. 1993. La Selva Humanizada. Bogotá: Editorial Presencia).

Descola, Philippe. 1998. "Estrutura ou sentimento: a relação com o animal na Amazônia". *Mana* 4(1):23-45.

10. Perspectivismo

Viveiros de Castro, Eduardo B. 2002. "Multinaturalismo e perspectivismo na América indígena". In: *A inconstância da alma selvagem e outros ensaios de antropologia*. São Paulo: Cosac & Naify. pp. 345-399

Lima, Tânia Stolze. 1996. "O dois e seu múltiplo: feflexões sobre o perspectivismo em uma cosmologia tupi". *Mana. Estudos de Antropologia Social* 2(2):21-47.

Viveiros de Castro, Eduardo B. 2012[1998]. "Cosmological Perspectivism in Amazonia and elsewhere". *Masterclass Series* 1(HAU. Network of Ethnographic Theory).

11. Debate

Turner, Terence S. 2009. "The crisis of late structuralism. Perspectivism and animism: rethinking culture, nature, spirit, and bodiliness". *Tipití: Journal of the Society for the Anthropology of Lowland South America* 7(1):1.

Ramos, Alcida R. 2012. "The politics of perspectivism". *Annual Review of Anthropology* 41:481-494.

Calavia Sáez, Oscar. 2012. "Do perspectivismo ameríndio ao índio real". *Campos - Revista de Antropologia Social* 13(2):7-23.

III KOPENAWA E ALBERT

12-15.

Kopenawa, Davi, and Bruce Albert. 2010. *La chute du ciel. Paroles d'un chaman yanomami*. Paris: Plon.