

Universidade de Brasília  
Departamento de Antropologia  
Programa de Pós-Graduação  
335614 -Seminário Avançado de Teoria 2  
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## **LISTA DE LEITURAS**

### **1. Tupi & canibalismo**

Fernandes, Florestan  
1949 – *A Organização Social Tupinambá.*  
1954 – *A Função Social da Guerra na Sociedade Tupinambá.*

Viveiros de Castro, Eduardo  
1992 – *From the Enemy's Point of View. Divinity and Humanity in an Amazonian Society.* Chicago: The University of Chicago Press.

Obeyesekere, Gananath  
2005 - *Cannibal Talk : The Man-Eating Myth and Human Sacrifice in the South Seas.* Berkeley: The University of California Press.

### **2. Monografias contemporâneas**

Das, Veena  
1995 – *Critical Events. An Anthropological Perspective on Contemporary India.* Delhi: Oxford University Press.

Tambiah, Stanley  
1996 – *Leveling Crowds. Ethnonationalist Conflicts and Collective Violence in South Asia.* California: University of California Press.

Daniel, E. Valentine

1996 - *Charred Lullabies. Chapters in an Anthropography of Violence*. Princeton: Princeton University Press.

Latour, Bruno

1988 - *The Pasteurization of France*. Cambridge, Mass.: Harvard University Press. (*Les Microbes*, no original)

Crapanzano, Vincent

1980 - *Tuhami. Portrait of a Moroccan*. Chicago: The University of Chicago Press.

Kondo, Dorinne

1997 - *About Face. Performing Race in Fashion and Theater*. New York: Routledge.

Fischer, Michael

2004 – *Mute Dreams, Blind Owls & Dispersed Knowledges. Persian Poesis in the Transnational Circuitry*. Duke: Durham University Press.

Herzfeld, Michael

2004 – *The Body Impolitic: Artisans and Artifice in the Global Hierarchy of Value*. Chicago: The University of Chicago Press.

Abu-Lughod, Lila

2005 – *Dramas of Nationhood. The Politics of Television in Egypt*. Chicago: The University of Chicago Press.

### 3. Campo etnográfico: Brasil

Chaves, Christine

2000 - *A Marcha Nacional dos Sem Terra. Um Estudo sobre a Fabricação do Social*. Rio de Janeiro: Relume Dumará.

Biehl, João

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