

UNIVERSIDADE DE BRASÍLIA
INSTITUTO DE CIÊNCIAS SOCIAIS
DEPARTAMENTO DE ANTROPOLOGIA
PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
DISCIPLINA: **335169 – História da Antropologia: Autores Clássicos 1**
PROFa.: LIA ZANOTTA MACHADO
1/2007

PROGRAMA

O **objetivo** do curso é a leitura dos clássicos da segunda metade do século XIX até as transformações da virada da primeira metade do século XX para a segunda, (anos cinquenta e sessenta), com uma pequena incursão nos anos setenta e oitenta, acompanhada da leitura de alguns de seus comentaristas, para a compreensão da história das teorias antropológicas e das suas diferenças e tensões.

A **avaliação** será feita sobre dois trabalhos (não mais de 10 a 15 páginas digitadas em espaço dois) escritos ao meio e ao final do curso, onde serão comentados e comparados em cada trabalho, no mínimo, dois autores clássicos referentes a cada uma das metades do curso. Cada trabalho terá valor de 50%. A participação no curso, entendida como a apresentação de resumos dos textos, e de comentários e debates, a partir das leituras indicadas, será responsável por um ponto a mais ou a menos, (ou nenhum), nas notas de cada trabalho.

LEITURAS

INTRODUÇÃO: (Abertura do curso)

Calvino, Italo. 1993. **Por que ler os clássicos**, pp. 9-16. São Paulo: Companhia das Letras.

Gadamer, Hans-Georg. 1994. **Truth and Method**. Nova York: Parte II: “(B) *Prejudices as Conditions of Understanding*” (pp. 277-307).

Stocking Jr., George. 1968. “*On the limits of ‘presentism’ and ‘historicism’ in the historiography of the behavioral sciences*”, in **Race, Culture, and Evolution**, pp.1-12. Chicago: University of Chicago Press.

Trouillot, Michel-Rolph, 1991. “*Anthropology and the Savage Slot: The poetics and politics of Otherness*”, in Fox, Richard (ed.) **Recapturing Anthropology. Working in the Present**, School of American research press. Santa Fe, New Mexico.

I: Antropologia vitoriana

Tylor, Edward, 1970 [1871] “Animism” in **Religion in Primitive Culture**, New York: Harper & Row. Segundo volume, cap. XI, págs. 1 a 86.

Frazer, James, 1982 [1890] **O Ramo de Ouro**. Rio: Ed. da Guanabara. Parte I, caps. 1 a 4 e Parte II, Caps. 1 a 3, 9 e 10.

Stocking, Jr., George. 1987. **Victorian Anthropology**. N. York: Free Press. Cap. 6.

Stocking Jr., George, 1968: “*The Darked-Skinned Savage: the image of Primitive Man in Evolutionary Anthropology*” in **Race, Culture and Evolution** Chicago: University of Chicago Press.

Jones, Robert Alun, 1984 “*Robertson Smith and James Frazer on Religion*”. In Stocking; (ed.) **Functionalism Historicizes. History of Anthropology, vol. 2**. Madison: Univ. of Wisconsin Press.

II: Antropologia Boasiana, Cultura e Personalidade, e a contribuição do pensamento alemão na antropologia norte-americana.

- Boas, Franz , 1986 [1887] “The Study of Geography” in **Volksgeist as Method and Ethic: Essays on Boasian Ethnography and the German Anthropological Tradition** (George Stocking, Jr., org.). Madison; University of Wisconsin Press, pp. 9-15.
- Bunzl, Matti.1996. “*Franz Boas and the Humboldtian tradition: From Volksgeist and Nationalcharakter to an anthropological concept of culture.* In **Volksgeist as Method and Ethic: Essays on Boasian Ethnography and the German Anthropological Tradition** (George Stocking, Jr., org.). Madison; University of Wisconsin Press, pp. 17-78.
- Boas , 1947 [1938] [1911] **Cuestiones Fundamentales de Antropologia Cultural.** Buenos Aires: Lautaro. *Introducción*, Caps IX, X, XI (*Mentalidade do Homem Primitivo*) e XII.
- Boas, 1986 [1962] **Anthropology and Modern Life** New York: Dover Publications Cap.IX, pgs 202 a 246 e “*Introduction by Ruth Bunzel*”.
- Stocking, “*Franz Boas and the Cultural Concept*” in **Race, Culture and Evolution.** Chicago: University of Chicago Press.
- Mead, Margaret, 1961[1928] **Adolescencia Y Cultura en Samoa** Buenos Aires:Editorial Paidós,2ª edição. Ler:“*Prefacio a la Edición de 1939*”, “*1925-1939*”, “*Expresiones de agradecimiento*”, “*Prefacio de Franz Boas*”, caps.I a V,VII, e X.
- Mead, Margaret,1961 [1935] **Sexo y Temperamento** Buenos Aires: Editorial Paidós,2ª edição. Ler: “*Advertencia*”, “*Introducción*”, cap. I, “*Encuentro con los Mundugumor*”, caps V, VI, IX, X, XI. “*La Elección de los Tchambuli*”, caps. XV, XVII, XVIII e XIX
- Mc Laughlin, Virginia ,1986 “*Mobilizing Culture and Personality for World War II*” In Stocking, G. (ed.) **Malinowski, Rivers, Benedict and Others**, London:The University of Wisconsin Press.

III: O racionalismo francês e a mentalidade primitiva

- Lévy-Bruhl, Lucien. 1985. [1910] **How Natives Think.** N.J.: Princeton University Press. Tradução de **Les Fonctions Mentales dans les Sociétés Inférieures**, Paris, Presses Universitaires de France,1951.
- Lévy-Bruhl, Lucien. 1974 [1927]. **El Alma Primitiva**, Barcelona, Ediciones Península. Tradução de **L'Âme Primitive**, Paris, Gallimard, 1963 *Introducción* (P.7 a 41) e caps. III e IV da Primeira Parte : *Elementos y Limites de la individualidad.* (pgs. 91 a132).
- Littleton, Scott. 1985. “*Lucien Lévy-Brühl and the Concept of Cognitive Relativity*”, Introduction to **Lucien Lévy-Brühl –How Natives Think**, Princeton University Press.
- Cardoso de Oliveira, Roberto. 2002. **Razão e Afetividade**, Ed. UnB e Paralelo 15.,caps.4, 5 e 6.
- Durkheim, Emile e Mauss, Marcel. 1963 [1903]. **Primitive Classification.** Chicago: University of Chicago Press.
- Durkheim, Emile. 1989 [1912]. **As Formas Elementares da Vida Religiosa.** São Paulo: Edições Paulinas.
- Mauss, Marcel, 1974 [1925]. “*Ensaio sobre a Dádiva*” In Mauss, **Sociologia e Antropologia.**

- Cardoso de Oliveira, Roberto, 1988. **Sobre o Pensamento Antropológico**, Rio, Tempo Brasileiro : cap.2 “*As Categorias do Entendimento na Antropologia*”, pgs.109 a 143.
- Cardoso de Oliveira, Roberto, 1977 “*Introdução a uma Leitura de Mauss*”. In Cardoso de Oliveira (org.): **Mauss**, São Paulo: Ática.
- Leenhardt, Maurice [1947] (1979). *Do Kamo. Person and Myth in the Melanesian World. Chicago and London: The University of Chicago Press.*
- Crapanzano, Maurice (1979) “*Preface by Vincent Crapanzano*” to **Do Kamo**.

IV: O impacto da pesquisa de campo prolongada. O empirismo britânico e o funcionalismo e o estrutural-funcionalismo.

- Malinowski, Bronislaw ,1984 [1922] **Argonautas do Pacífico Ocidental**, São Paulo: Abril Cultural (Os Pensadores).
- Malinowski Bronislaw,1997 [1967] **Um Diário no sentido estrito do termo**. Rio: Record, pp.11-93.
- Durham, Eunice,1978. **A Reconstituição da Realidade (Um Estudo sobre a Obra Etnográfica de Bronislaw Malinowski)**, São Paulo, Ática.
- Radcliffe- Brown, 1964 [1922] **The Andaman Islander** .New York: The Free Press. Ler “Preface”, “Introduction” e “The Interpretation of Andamense Customs and Beliefs”
- Radcliffe- Brown, 1973 [1952] **Estrutura e Função na Sociedade Primitiva**. Ler “Introdução” e, “O Irmão da Mãe na África do Sul” .
- Melatti, J. C.,1978 “*Introdução*” in Melatti (org.) **Radcliffe –Brown**, Série Grandes Cientistas Sociais,São Paulo: Ática.
- Stocking, G.,1984 “*Radcliffe- Brown and the British Social Anthropology*” In Stocking (ed.) **Functionalism Historicized**. Madison: The University of Wisconsin Press.
- Bateson, Gregory, 1958 [1936] **Naven: a Survey of the Problems Suggested by a Composite Picture of the Culture of a New guinea Tribe drawn from Three Points of View**. Cambridge: Cambridge University Press.
- Lipset, David, 1982 **Gregory Bateson: The legacy of a scientist**. Boston: Beacon Press. Cap.10 “*As Anthropologist*”.
- Evans-Pritchard, E.E.,1978 [1940] **Os Nuer**. São Paulo : Ed. Perspectiva
- Evans-Pritchard, E.E [1956]. **Nuer Religion**. Oxford: Oxford University Press.
- Evens, T.,1982 “*Two Concepts of Society as a moral system: Evans-Pritchard’s heterodoxy*” in **Man**, Vol.17, Number 2, June, pp.205-218.
- Leach, Edmund,1982 **A Diversidade da Antropologia** Rio: Edições 70. Tradução de **Social Anthropology**. Ler “A Diversidade na Antropologia”, pgs.13 a 51.

V A crise da moderna antropologia, o impacto do pensamento estruturalista e as rearticulações com a etnografia clássica (Do pós-guerra aos anos sessenta)

- Lévi-Strauss, Claude. [1949] **As Estruturas Elementares do Parentesco**
- Lévi-Strauss, Claude, 1976 [1963]. **Totemismo Hoje**. In Lévi-Strauss, São Paulo: Abril Cultural, Coleção Os pensadores, pgs.95 a 187.
- Geertz, Clifford,1973 “The Cerebral Savage: on the work of Claude Lévi-Strauss” In **The Interpretations of Cultures**,pp.345-359. New York: Basic Books.
- Leach, E.R. 1965.[1954] **Political Systems of Highland Burma** (com prefácio de Raymond Firth). Boston: Beacon Press.

Leach, E.R. 1971 [1961] **Replanteamiento de la Antropología**, Barcelona: Editorial Seix Barral. Ler Prefacio e Cap.1.

Leach, Edmund, 1984 **Lévi-Strauss** São Paulo, Ed Cultrix, 1973.

DaMatta, Roberto, 1983 “*Repensando E. R. Leach*” in **Edmund Leach** (Roberto DaMatta(org.)). São Paulo:Ática Coleção Grandes Cientistas.

Turner, Victor, 1957. Schism and Continuity in África Society: a study of Ndembu Village Life.

VI. O impacto da hermenêutica (Dilthey [1875], [1883], Ricoeur [1950],[1955], [1960],[1969]) e do pensamento weberiano (1891-1920) na Antropologia, especialmente a norte-americana, nos anos setenta e oitenta. As novas tensões entre paradigmas.

Geertz, Clifford [1983] Saber Local, Saber Global. Ler Introdução,caps.I,VI e VII.

Weber, Max. [1904]. (1979) **Weber (org. por Cohn, Gabriel)**, Ed.Ática. “*A Objetividade do Conhecimento nas Ciências Sociais*”, págs 79 a 127 e “*Religião e Racionalidade Econômica*”, págs.142 a 159.

Cardoso de Oliveira, Roberto, 1988 “*Tempo e Tradição: interpretando a Antropologia*” (Cap.1) e “*A Categoria de (Des) Ordem e a Pós-modernidade da Antropologia.*”. In **Sobre o Pensamento Antropológico**, Rio: Tempo Brasileiro.

Peirano, Mariza, 1990. “*A Favor da Etnografia*”. **Série Antropológica, UnB, nº 102**

Peirano, Mariza, 1992. “*Os Antropólogos e suas Linhagens*”. **Série Antropológica, UnB, nº 130 e/ou 1995, In A Favor da Etnografia**, Rio,:Ed. Relume-Dumará.

ANEXO

BIBLIOGRAFIA DE REFERÊNCIA para os cursos de Clássicos *

MORGAN, Lewis Henry (1818-1881)

1870 - *Systems of consanguinity and affinity of the human family.*

1877 - *Ancient society or researches in the lines of human progress.*

TYLOR, Edward B. (1832-1917)

1871 - *Primitive culture: researches into the development of mythology, philosophy, religion, art, and custom.*

1881 - *Anthropology: an introduction to the study of man and civilization.*

FRAZER, Sir James (1854-1941)

1890 - *The golden bough: a study in comparative religion.*

DURKHEIM, Émile (1858-1917)

1895 - *Les règles de la méthode sociologique.*

1897 - *Le suicide: étude de sociologie.*

1902 - *De la division du travail social.*

1912 - *Les formes élémentaires de la vie religieuse.*

BOAS, Franz (1858-1942)

1885 - *Baffin-land. Geographische ergebnisse einer in den jahren 1883 und 1884 ausgeführten forschungsreise.*

1901 - *Eskimo of Baffin land and Hudson Bay.*

1910 - *Race, language and culture.*

1911 - *The mind of primitive man.*

1911 - *Handbook of American Indian languages* (ed. Franz Boas).

1925 - *Contributions to the ethnology of the Kwakiutl.* (Textos em inglês e em Kwakiutl).

1930 - *The religion of the Kwakiutl Indians.*

1966 - *Kwakiutl ethnography* (ed. Helen Codere).

LÉVY-BRÜHL, Lucien (1857-1939)

1910 - *Les Fonctions Mentales dans les sociétés inférieures.* (How Natives think)

1922 - *La Mentalité Primitive.*

1927 - *L'Âme Primitive* .(1947) *El Alma Primitiva.* Barcelona: Ediciones Península.

1931 - *Le Surnaturel et la nature dans la mentalité primitive.*

1935 - *La Mythologie Primitive.*

1938 - *L'Expérience Mystique et les Symboles chez les Primitifs*

1949 - *Les Carnets de Lucien Lévy-Brühl*

MAUSS, Marcel (1872-1950)

1898 - *Essai sur la nature et la fonction du sacrifice* (c/ HUBERT, Henri (1872-1927).

1903 - *De quelques formes primitives de classification: contribution à l'étude des représentations collectives* (c/ Émile Durkheim).

1902-3 - *Esquisse d'une théorie générale de la magie.*

1925 - *Essai sur le don, forme et raison de l'échange dans les sociétés archaïques.*

1950 - *Sociologie et anthropologie.*

LEENHARDT, Maurice (1878- 1954)

- 1930 - *Notes d' ethnologie neo-caledonienne.*
 1937 - *Gens de la Grande Terre.*
 1947 - *Do Kamo. La personne et le mythe dans le monde mélanésien.*

KROEBER, Alfred L. (1876-1960)

- 1923 - *Anthropology.*
 1952 - *Culture: a critical review of concepts and definitions.*
 1952 - *The nature of culture.*

MALINOWSKI, Bronislaw (1884-1942)

- 1913 - *The family among the Australian aborigenes: a sociological study.*
 1922 - *The argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.*
 1926 - *Crime and custom in savage society.*
 1927 - *Sex and repression in savage society.*
 1929 - *The sexual life of savages in north-western Melanesia; an ethnographic account of courtship, marriage, and family life among the natives of the Trobriand Islands, British New Guinea.*
 1935 - *Coral gardens and their magic; a study of the methods of tilling the soil and of agricultural rites in the Trobriand Islands.*
 1944 - *A scientific theory of culture, and other essays.*
 1945 - *The dynamics of culture change; an inquiry into race relations in Africa.*
 1948 - *Magic, science and religion and other essays.*
 1967 - *A diary in the strict sense of the term.*

RADCLIFFE-BROWN, A.R. (1881-1955)

- 1922 - *The Andaman islanders.*
 1927 - *The Australian aborigenes.*
 1930 - *Oceania.* (1º editor: Radcliffe-Brown)
 193- - *The social organization of Australian tribes.*
 1950 - *African systems of kinship and marriage.* (ed. c/ Daryll Forde)
 1952 - *Structure and function in primitive society; essays and addresses.*
 1957 - *A natural science of society.*

BENEDICT, Ruth (1887-1948)

- 1934 - *Patterns of culture.* (Zuni, Doby & Kwakiutl)
 1940 - *Race: science and politics.*
 1946 - *The chrysanthemum and the sword.*

MEAD, Margaret (1901-1978)

- 1928 - *Coming of age in Samoa; a psychological study of primitive youth for western civilization.*
 1930 - *Growing up in New Guinea; a comparative study of primitive education.*
 1935 - *Sex and temperament in three primitive societies.*
 1949 - *Male and female, a study of the sexes in a changing world.*
 1950 - *From the south seas; studies of adolescence and sex in primitive societies* (três livros da autora)
 1972 - *Blackberry winter; my earlier years.*
 1977 - *Letters from the field.*

BATESON, Gregory (1904-1980)

- 1942 - *Balinese character, a photographic analysis.*
 1936 - *The naven; a survey of the problems suggested by a composite picture of the culture of a New Guinea tribe drawn from three points of view.*
 1972 - *Steps to an ecology of mind.*

EVANS-PRITCHARD, E.E. (1904-1973)

- 1929 - *The morphology and function of magic. A comparative study of Trobriand and Zande ritual and spells.* American Anthropologist 31: 619-641.
- 1937 - *Witchcraft, oracles and magic among the Azande.*
- 1940 - *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people.*
- 1940 - *The political system of the Anuak of the Anglo-Egyptian Sudan.*
- 1948 - *The divine kingship of the Shilluk of the Nilotic Sudan.* The Frazer Lecture.
- 1949 - *The Sanusi of Cyrenaica.*
- 1951 - *Kinship and marriage among the Nuer.*
- 1956 - *Nuer religion.*
- 1951 - *Social anthropology.*
- 1962 - *Essays in social anthropology.*
- 1965 - *Theories of primitive religion.*

FORTES, Meyer (1906-1983)

- 1937 - *Marriage law among the Tallensi.*
- 1940 - *African political systems* (ed. c/ Evans-Pritchard)
- 1945 - *The dynamics of clanship among the Tallensi.*
- 1949 - *Social structure: studies presented to A.R. Radcliffe-Brown* (ed.)
- 1949 - *The web of kinship among the Tallensi.*
- 1959 - *Oedipus and Job in West African religion.*
- 1962 - *Marriage in tribal societies.*
- 1969 - *Kinship and the social order.*
- 1970 - *Time and Social Structure and other essays.*

FIRTH, Raymond (1901-2002)

- 1929 - *Primitive Economics of the New Zealand Maori*
- 1936 - *We, the Tikopia*
- 1939 - *Primitive Polynesian economy.*
- 1946 - *Malay fisherman.*
- 1951 - *Elements of social organization.*
- 1956 - *Two studies of kinship in London.*
- 1957 - *Man and culture: an evaluation of the work of Bronislaw Malinowski* (ed.)
- 1958 - *Human Types: an Introduction to Social Anthropology.*
- 1964 - *Essays on Social Organization and Values*
- 1967 - *Tikopia ritual and belief.*
- 1970 - *Rank and Religion in Tikopia.*
- 1973 - *Symbols Public and Private.*

LÉVI-STRAUSS, Claude (n. 1909)

- 1948 - *La vie familiale et sociale des Indiens Nambikwara.*
- 1949 - *Les structure élémentaires de la parenté.*
- 1952 - *Race and history.* Unesco.
- 1955 - *Tristes tropiques.*
- 1958 - *Anthropologie structurale.*
- 1962 - *Le totemisme aujourd'hui.*
- 1962 - *La pensée sauvage.*
- 1964 - *Le cru et le cuit. Mythologiques, 1.*
- 1966 - *Du miel aux cendres. Mythologiques, 2.*
- 1968 - *L'origine des manières de table. Mythologiques, 3.*
- 1971 - *L'homme nu. Mythologiques, 4.*
- 1976 - *Anthropologie structurale II.*

GLUCKMAN, Max (1911-1975)

- 1955 - *Custom and conflict in Africa*.
- 1962 - *Essays on the ritual of social relations*. (ed.)
- 1963 - *Order and rebellion in tribal Africa; collected essays*.
- 1964 - *Closed systems and open minds: the limits of naivety in social anthropology*. (ed.)
- 1965 - *The ideas in Barotse jurisprudence*.
- 1972 - *The allocation of responsibility*.
- 1974 - *African traditional law in historical perspective (R-B Lecture)*.

LEACH, Edmund (1911-1989)

- 1954 - *Political systems of highland Burma; a study of Kachin social structure*.
- 1960 - *Aspects of caste in south India, Ceylon, and north-west Pakistan*.
- 1961 - *Pul Eliya, a village in Ceylon; a study of land tenure and kinship*.
- 1961 - *Rethinking anthropology*.
- 1967 - *The structural study of myth and totemism*.
- 1968 - *Dialectic in practical religion*.
- 1983 - *The Kula: new perspectives on Massim exchange*. (c/ Jerry Leach)

TURNER, Victor (1920-1983)

- 1952 - *The Lozi peoples of North Western Rhodesia*.
- 1957 - *Schism and Continuity in an African Society; a study of Ndembu village life*.
- 1961 - *Ndembu divination: its symbolism & techniques*.
- 1962 - *Chihamba, the white spirit: a ritual drama of the Ndembu*.
- 1967 - *The forest of symbols; aspects of Ndembu ritual*.
- 1968 - *The drums of affliction; a study of religious processes among the Ndembu of Zambia*.
- 1969 - *The ritual process: structure and anti-structure*.
- 1974 - *Dramas, fields, and metaphors; symbolic action in human society*.
- 1975 - *Revelation and divination in Ndembu ritual*.

DOUGLAS, Mary (n.1921)

- 1963 - *The Lele of the Kasai*.
- 1966 - *Purity and Danger. An analysis of conceptions of pollution and taboo*.
- 1973 - *Natural Symbols. Explorations in cosmology*.
- 1975 - *Implicit Meanings. Essays in anthropology*.
- 1979 - *The world of goods*. (c/ ISHERWOOD, Baron).

DUMONT, Louis (1911-1988)

- 1966 - *Homo hierarchicus*.
- 1970 - *Religion, politics and history in India*.
- 1971 - *Introduction a deux theories d'anthropologie*.
- 1977 - *Homo aequalis*.
- 1983 - *Essais sur l'individualisme. Une perspective anthropologique sur l'idéologie moderne*.
- 1994 - *Homo aequalis II: l'idéologie allemande, France, Allemagne et retour*.

GEERTZ, Clifford (1921-2006)

- 1963 - *Peddlers and Prices. Social Development and economic change in two Indonesian towns*.
- 1963 - *Agricultural involution. The processes of ecological change in Indonesia*.
- 1968 - *Islam Observed. Religious development in Morocco and Indonesia*.
- 1973 - *The Interpretation of cultures*.
- 1975 - *Kinship in Bali*. (c/ GEERTZ, Hildred).
- 1983 - *Local Knowledge*.
- 1995 - *After the fact*.
- 2000 - *Available light. Anthropology reflections on philosophical topics*.

* Esta listagem de autores e suas obras, que não é exaustiva, vai como anexo ao programa para os alunos de Clássicos I do semestre de 01/07, para facilitar a visualização das datas.