

Universidade de Brasília
Instituto de Ciências Humanas
Departamento de Antropologia (DAN)
Programa de Pós-Graduação em Antropologia Social
Disciplina 335541: ETNOLOGIA DE ÁREAS EXTRA-CONTINENTAIS (Etnologia Indígena no Canadá e na Austrália a partir da Etnologia Indígena que se faz Brasil) (Mestrado e Doutorado)

Universidade de Brasília
Centro de Pesquisa e Pós-Graduação sobre as Américas (CEPPAC)
Programa de Pós-Graduação em Estudos Comparados sobre as Américas
Disciplina 330876 TÓPICOS ESPECIAIS EM CIÊNCIAS SOCIAIS 3 (Etnologia Indígena no Canadá e na Austrália a partir da Etnologia Indígena que se faz Brasil) (Mestrado e Doutorado)
(Disciplina de dupla oferta DAN/CEPPAC)

Prof. Stephen G. Baines

2/2010

Quintas-feiras das 8:00 às 12:00 horas

Local: Sala de Reuniões do DAN

00-04

Carga Horária: 60 horas/aulas

Créditos: 04-

PROGRAMA

O Programa visa apresentar subsídios para o estudo de estilos de etnologia indígena em contextos nacionais diversos (com ênfase nos estilos de etnologia que se praticam na Austrália e no Canadá vistos a partir da etnologia indígena que se faz no Brasil), e examinando trabalhos que refletem sobre as relações interétnicas, identidade étnica e política indigenista. Ao estabelecer este recorte, leva-se em consideração que a dicotomia que existe no Brasil entre, por um lado, o estudo de relações interétnicas - as relações entre as sociedades indígenas e as sociedades nacionais - e, por outro lado, a etnologia indígena - o estudo das relações sociais e os aspectos culturais no interior das sociedades indígenas - não se configurou desta maneira nos outros países focalizados. Privilegia-se, usando o Brasil como pano de fundo comparativo, abordar estudos que se fazem na Austrália e no Canadá. Examinaremos, sobretudo, trabalhos que elaboram conceitos e vias de abordagem para o estudo de sistemas interétnicos, dando ênfase às etnografias e aos debates sobre povos indígenas e o Estado nacional, e examinando o papel do antropólogo como ator político.

A primeira parte do programa abrange a leitura de alguns textos sobre Estilos de Antropologia, seguida por uma seleção de trabalhos que abordam o contato interétnico e o indigenismo na Austrália e no Canadá. O programa pretende servir, também, como uma pequena introdução a algumas das diversas tendências que atualmente caracterizam os estilos de etnologia indígena que se fazem na Austrália e no Canadá.

Os textos numerados do programa são para discussão em sala de aula, sendo imprescindível a sua leitura com antecedência para acompanhar os temas principais da disciplina. Os textos complementares (*em itálicos*) devem servir para cada aluno escolher temas do seu interesse particular no desenvolvimento dos ensaios e também nas discussões em sala de aula, havendo, também, uma divisão entre os alunos na leitura de alguns dos textos mais extensos, que servem como exemplos

etnográficos, para não sobrecarregar o aluno com excesso de leitura. Pretende-se fazer o amplo uso de vídeos etnográficos.

A avaliação da disciplina será feita a partir de (1) **dois ensaios**, ao longo do semestre, em torno de 6 a 7 páginas cada um sobre temas a serem combinados [menção peso um para cada ensaio]; (2) **uma resenha crítica de um livro da área de etnologia indígena no Canadá e/ou na Austrália** a ser apresentada em sala de aula para discussão (aproximadamente duas horas). O livro deve ser escolhido da lista de livros no final deste programa, ou de livros inteiros do qual há apenas um capítulo nos textos numerados. A avaliação inclui também **participação ativa em sala de aula**, em que cada aluno/a apresentará alguns dos textos numerados do programa [resenha + participação ativa em sala de aula - menção peso um]. A menção final será a soma das menções dividida por três.

O programa é sujeito a modificações.

Apresentação: Estilos de Antropologia

1. CARDOSO DE OLIVEIRA, Roberto. 1988. Por uma etnografia das antropologias periféricas. Capítulo 7, In: CARDOSO DE OLIVEIRA, Roberto. Sobre o Pensamento Antropológico. Rio de Janeiro: Tempo Brasileiro; Brasília: CNPq, (Biblioteca Tempo Universidade; n°.83), p.143-159.
2. CARDOSO DE OLIVEIRA, Roberto. 1998. Antropologias periféricas *versus* antropologias centrais. Capítulo 6, In: CARDOSO DE OLIVEIRA, Roberto. O trabalho do antropólogo. Brasília: Paralelo 15; São Paulo: Editora UNESP, p.107-133.
3. STOCKING, Jr., George W. 1982. Afterword: A View from the Centre. Ethnos, 47, p.172-186.
4. KUPER, Adam. 1994. Culture, Identity and the project of a cosmopolitan anthropology. Man (N.S.) 29, 537-554.
5. CRÉPEAU, Robert R. 1995. A antropologia indígena brasileira vista do Quebec: uma proposta de pesquisa. In: Roberto CARDOSO DE OLIVEIRA & Guilherme R. RUBEN (orgs.) Estilos de Antropologia. Campinas, SP: Editora da Unicamp, p.139-154.
6. RAMOS, Alcida Rita. 1990. Ethnology Brazilian Style. Cultural Anthropology, 5(4), p.452-472.

(LEITURA COMPLEMENTAR)

MELATTI, Julio Cezar. 1986-1990. A Antropologia no Brasil: Um roteiro. Bib: o que se deve ler em ciências sociais no Brasil, Cortez: ANPOCS, n°.15 a n°.19, p.123-211. (Sobretudo os trechos que se referem à etnologia indígena, à fricção interétnica e etnicidade e às sociedades indígenas como totalidades socioculturais).

RAMOS, Alcida Rita. 1999-2000. Anthropologist as political actor, In: RIBEIRO, Gustavo Lins, Journal of Latin American Anthropology: theme issue – reading Brazilian anthropologists, Volume 4 (2)/Volume 5 (1), p.172-189.

GERHOLM, Tomas & Ulf HANNERZ. 1982. *Introduction: The Shaping of National Anthropologies*. *Ethnos*, 47:5-35.

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PEIRANO, Mariza G.S. 1991. *Da Lógica à etnografia da Ciência*. *Anuário Antropológico/88*. p.179-187.

PEIRANO, Mariza G.S. 1992. *Uma Antropologia No Plural: Três Experiências Contemporâneas*. Brasília: Editora UnB. *Sobretudo: Capítulo 3: O antropólogo como cidadão*. pp.85-104. *Capítulo 8: "Are you catholic?" Relato de viagem, reflexões teóricas e perplexidades éticas*. pp.179-206. *Capítulo 10: Uma antropologia no plural*. p.235-250.

CARDOSO DE OLIVEIRA, Roberto. 1998. *O trabalho do antropólogo*. Brasília: Paralelo 15; São Paulo: Editora UNESP, *Capítulo 7 "A etnicidade como fator de estilo"*, pp.135-156. *Capítulo 8 "Relativismo cultural e filosofias periféricas"*, pp.157-167. *Capítulo 9 "Etnicidade, eticidade e globalização"*, p.169-188.

CARDOSO DE OLIVEIRA, Roberto. 1995. *Identidade catalã e ideologia étnica*. *Mana*, 1(1)p.9-47

GEERTZ, Clifford. 1989. *A política do significado*. *Capítulo 7*, In: *A Interpretação das Culturas*, Rio de Janeiro: Guanabara, p.206-222.

FAHIM, Hussein M. 1977. *Foreign and indigenous anthropology: the perspectives of an Egyptian anthropologist*. *Human Organization: Journal of the Society for Applied Anthropology*, Vol. 36(1), p.80-86.

NARAYAN, Kirin. 1993. *How native is a "native" anthropologist?* *American Anthropologist*, 95(3), p.671-686

PEIRANO, Mariza G.S. 1981. *The Anthropology of Anthropology: The Brazilian Case*, Doctoral Thesis, Harvard University, (publicada em *Série Antropologia N° 110, DAN, UnB*), *Sobretudo: Capítulo 4: Indians and Territorial Integration*, p.119-175. (Recomenda-se, também, a leitura do *Capítulo 6: Anthropology and the Ideology of Nationhood*, p.225-267).

CARDOSO DE OLIVEIRA, Roberto. 1996. *Posfácio: 1994-Trinta anos depois*. *O Índio e o Mundo dos Brancos*. 4ª edição, Campinas, S.P.: Editora da UNICAMP, p.183-190.

VÍDEO: Samson and Delilah (2009) director: Warwick Thornton. Filme feito na região de Alice Springs, Austrália central. O filme mostra a trajetória de dois indígenas adolescentes que moram em uma comunidade isolada e que vão para a cidade de Alice Springs. (Caméra d'Or ('Gold

Camera Award' for best first feature film) no Cannes Film Festival 2009.

Etnologia Indígena na Austrália

07. HAMILTON, Annette. 1982. Anthropology in Australia: Some Notes and a few queries. In McCALL, G. (org.) Anthropology in Australia: Essays to Honour 50 Years of Mankind, p.91-106.
08. BAINES, Stephen G. 1995. Primeiras impressões sobre a etnologia indígena na Austrália. In: Roberto CARDOSO DE OLIVEIRA & Guilherme Raul RUBEN (orgs.) Estilos de Antropologia. Campinas, SP: Editora da Unicamp, p.65-119.

(LEITURA COMPLEMENTAR)

HIATT, L.R. 1996. *Arguments about Aborigines: Australia and the evolution of Social Anthropology*. Cambridge University Press. Capítulos 2 Real estates and phantom hordes, p.13-35, e 10 Epilogue, p.183-186.

Etnologia Indígena no Canadá

09. DYCK, Noel. 1990. Cultures, communities and claims: Anthropology and Native Studies in Canada. Canadian Ethnic Studies, XXII, 3, p.40-55.
10. BAINES, Stephen G. 1996. Etnologia indígena no Canadá: primeiras impressões. Série Antropologia, 196, Brasília: Departamento de Antropologia, Universidade de Brasília, 33p.

Antropologia no Canadá anglófono

11. KEW, Michael. 1993-94. Anthropology and First Nation Studies in British Columbia. BC Studies p.78-105.

Antropologia no Quebec

12. RUBEN, Guilherme R. 1995. O "tio materno" e a Antropologia quebequense. In: CARDOSO DE OLIVEIRA, Roberto & RUBEN, Guilherme R., Estilos de Antropologia. Campinas, SP: Editora da UNICAMP, p.121-138.

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PETERSON, Nicolas. 1990. 'Studying man and man's nature': the history of the institutionalisation of Aboriginal anthropology. *Australian Aboriginal Studies*, n° 2, p.3-19.

MULVANEY, D.J. 1990. *The Australian Aborigines 1606-1929: Opinion and Fieldwork*. pp. 1-44 e, Afterword: The view from the window. pp.155-167. In JANSON, Susan & Stuart MACINTYRE *Through White Eyes*. Sydney, Wellington, London, Boston: Allen & Unwin.

SIECIECHOWICZ, Krystyna. 1995. *Some Reflections on First Nations Nationalism in Quebec*. University of Toronto, ms.

Etnologia indígena e política indigenista na Austrália e no Canadá

13. BAINES, Stephen G. 2003. Organizações indígenas e legislações indigenistas no Brasil, na Austrália e no Canadá, *Arquivos do Museu Nacional*, Rio de Janeiro, v.61, n.2, p.115-128.

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MADDOCK, Kenneth. 1989. *Involved Anthropologists*. In WILMSEN, Edwin N., *We Are Here: Politics of Aboriginal Land Tenure*. University of California Press. p.155-176.

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MORETON-ROBINSON, A. & C. RUNCIMAN. 1990 - *Land Right in Kakadu: Self-Management or Domination*. *Journal for Social Justice Studies*. Special Edition Series, Contemporary Race Relations, vol.3 p.77-90.

TRIGGER, David S. 1992. *Whitefella Comin' Aboriginal responses to colonialism in northern Australia*. Cambridge University Press. Sobretudo: Capítulo 1, Doomadgee: the politics of colonial social relations, p.1-16; Capítulo 9, Christianity, domination and resistance, p.189-218; Capítulo 10, Coercion, resistance and accommodation in colonial social relations, p.219-225.

VÍDEO: Mabo: life of an Island man.

Algumas tendências recentes em etnologia indígena na Austrália e no Canadá

14. COWLISHAW, Gillian. 2004. Blackfellas whitefellas and the hidden injuries of race. Malden, Oxford, Carlton: Blackwell Publishing. Sobretudo: Prologue: Riotous Tales, p.ix–xvi, Capítulo 9; Trials and transformations, p. 233-253.

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COWLISHAW, Gillian. 1986. Colour, Culture and the Aboriginalists. Man (N.S.) 22, p.221-37.

15. MYERS, Fred R. 1986. The politics of representation: anthropological discourse and Australian aborigines. American Ethnologist, 13, p.138-153.
16. BECKETT, Jeremy R. 1988. Chapter 1. Introdução, p.1-10 e Chapter 12. The past in the present; the present in the past: constructing a national Aboriginality, p.191-214. In: Jeremy R. Beckett (org.). Past and Present: the construction of Aboriginality. Canberra: Aboriginal Studies Press. (BCE-UnB).
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20. SANSOM, Basil. 1985. Aborigines, Anthropologists and Leviathan. In: DYCK, Noel (org.) Indigenous Peoples and the Nation-State: 'Fourth World' Politics in Canada, Australia and Norway. St John's Institute for Social and Economic Research, University of Newfoundland, p.67-94.
21. SUTTON, Peter, 2009. The Politics of Suffering: Indigenous Australia and the End of the Liberal Consensus. Melbourne VIC, Australia: Melbourne University Press.
22. ALTMAN, Jon; HINKSON, Melinda, (eds.). 2007, Coercive Reconciliation: stabilise, normalise, exit Aboriginal. North Carlton, Australia: Arena Publications Association, (seleção de capítulos).

VÍDEO: Sobre tema indígena na Austrália/Canadá.

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JULL, Peter. 2004 – *For a charm of powerful trouble: Australian politics in the cauldron of Aboriginal administration. A personal critique of the demise of ATSIC*. School of Political Science & International Studies, University of Queensland, Brisbane, Australia. ms. 28p.

23. BRUNTON, Ron. 1996. The Hindmarsh Island Bridge and the credibility of Australian anthropology. *Anthropology Today*, 12 (4), p.2-7, e WEINER, James. 1997. 'Bad Aboriginal' anthropology: a reply to Ron Brunton. *Anthropology Today*, 13 (4)p.5—8.

24. ANDERSON, Christopher. 1989. Aborigines and Conservationism: The Daintree-Bloomfield Road. *Australian Journal of Social Issues*, vol.24 (3) p.214-227.

25. RITTER, David, 2009. *The Native Title Market*. Crawley, Western Australia: University of Western Australia Press.

26. LEWIS, Henry T., 1989. Ecological and technological knowledge of fire: Aborigines versus park rangers in Northern Australia. *American Anthropologist*, Vol.91 (4), p.940-961.

27. DYCK, Noel & James B. WALDRAM (orgs.). 1993. *Anthropology, Public Policy, and Native Peoples in Canada*. Montreal & Kingston, London, Buffalo: McGill-Queen's University Press, 1993. Sobretudo capítulo 1 DYCK, N. & WALDRAM, J.B. Introduction, p.3-38; capítulo 7 IGNACE, R., SPECK, G., & TAYLOR, R. Some native perspectives on anthropology and public policy, p.166-191; capítulo 8 DYCK, N. "Telling it like it is": some dilemmas of fourth world ethnography and advocacy, p.192-212.

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of culture: Aboriginal self-government in Canada, p.311-333.

28. CULHANE, Dara. 1998. The Pleasure of the Crown: Anthropology, Law and First Nations. Burnaby, B.C.: Talon Books. Chapter 1: How did the crown acquire title?, p.15-25; Chapter 2: In search of reason, p.26-33.
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VÍDEO: (a escolher, com conteúdo canadense)

30. CRUIKSHANK, Julia. Do Glaciers Listen? Local knowledge, colonial encounters, and social imagination. Vancouver: University of British Columbia Press; Seattle: University of Washington Press. 2005. Sobretudo: Introduction, capítulos 1, 2, e 3, p.3-124 e capítulos 7 e 8, p.211-259.
31. MILLER, Bruce G. MILLER, Bruce. 2000. The Problem of Justice: tradition and law in the Coast Salish World. Lincoln & London: The University of Nebraska Press. Sobretudo: Introduction, p.1-7; Conclusions, p.201-210.
32. MILLER, Bruce Granville. 2003. Invisible Indigenes: The Politics of Non-Recognition. Lincoln & London: University of Nebraska Press. Sobretudo: p.1-112; p.133-155; p.208-219.
33. MILLER, Bruce Granville. 2006. Bringing culture in: community responses to apology, reconciliation, and reparations. American Indian Culture and Research Journal, 30:4, p.1-17.
34. BLACKBURN, Carole. 2005. Searching for guarantees in the midst of uncertainty: negotiating Aboriginal rights and Title in British Columbia. American Anthropologist, Vol. 107 (4), p.586-596.
35. TOUSSAINT, Sandy (ed.). 2004. Crossing Boundaries: cultural, legal, historical and practice issues in native title. Melbourne University Press (seleção de capítulos).

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- TANNER, Adrian. 1993. History and culture in the generation of ethnic nationalism. Chapter 4, in LEVIN, Michael D. (ed.) Ethnicity and Aboriginality: Case studies in ethnonationalism. Toronto/Buffalo/London: University of Toronto Press, p.75-96.*
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