

Programa de Pós-Graduação em Antropologia Social
335177 - História da Antropologia: Autores Clássicos II
Professora: Cristina Patriota de Moura (cpatriota@unb.br)
Segundo Semestre de 2010

Proposta:

A proposta do curso é analisar os caminhos abertos pelas discussões da antropologia na segunda metade do século XX e seus possíveis aproveitamentos contemporâneos. O programa está baseado, principalmente, na leitura de monografias consolidadas que permitem o contato com temas de relevante impacto na constituição do campo disciplinar da antropologia. A partir da discussão das obras específicas bem como dos diálogos que as mesmas estabelecem entre si e com questões teóricas e metodológicas que as transcendem, objetiva-se lidar com a pluralidade epistemológica da disciplina e suas capacidades de produção de conhecimento.

Dinâmica das aulas:

O curso se baseia em discussão dos textos em sala de aula. A cada aula um(a) alun@ ficará responsável por trazer informações a respeito da trajetória do autor a ser discutido e mais dois(duas) alun@s trarão questões por escrito para alimentar o debate. À professora caberá situar a discussão no quadro teórico mais amplo da antropologia e direcionar os debates, bem como esclarecer questões específicas referentes aos livros/artigos discutidos.

Avaliação

A participação nos debates em sala de aula (incluindo os pequenos textos para alimentar as discussões) compreenderá 20% da avaliação final. Ao longo do semestre cada alun@ entregará duas resenhas de livros discutidos em aula (20% cada resenha, de 3 a 5 páginas). Ao final do semestre haverá uma prova teórica a ser realizada em casa (40%).

Programa:

Sessão 1 (28/09)

Apresentação do Programa

Sessão 2 (05/10)

Ortner, Sherry (1984) "Theory in Anthropology since the sixties" *Comparative Studies in Society and History* 26(1):126-166.

Descola, Philippe (2005) "On Anthropological Knowledge". *Social Anthropology* 13 (1): 65-73

Kuper, Adam (2005) Alternative Histories of British Social Anthropology. *Social Anthropology* 13 (1):47-64.

Moore, Henrieta e Sanders, Todd (2006) "Anthropology and Epistemology" in *Anthropology in Theory: Issues in Epistemology*. Oxford: Blackwell Publishers.

Peirano, Mariza (1997) "Onde está a antropologia?" in *Mana* 3(2).

12/10 - Feriado

Sessão 3 (19/10)

Leach, Edmund (1970) [1954] *Political Systems of Highland Burma*. London: The Athlone Press.

26/10 – ANPOCS, 02/11 - Feriado

Sessão 4 (09/11)

Turner, Victor (1996) [1957] *Schism and Continuity in an African Society*. Oxford: Berg.

Sessão 5 (16/11)

Lévi-Strauss, Claude (1976) *Antropologia Estrutural Dois*. Caps VIII a XIV. Rio de Janeiro: Tempo Brasileiro.

Sessão 6 (23/11)

Schneider, David (1968) *American Kinship. A Cultural Account*. New Jersey: Prentice-Hall.

Sessão 7 (30/11)

Wagner, Roy (1975) *The invention of Culture*. Chicago: The University of Chicago Press.

Sessão 8 (07/12)

Douglas, Mary (1992) *Risk and Blame. Essays in Cultural Theory*. New York: Routledge. Caps. 1 a 6 (Parte 1)

Sessão 9 (14/12)

Godelier, Maurice (1982) – *La production des Grandes Hommes*. Paris: Librairie Arthène Fayard.

21/12 e 28/12 – Recesso de final de ano

Sessão 10 (04/01)

Geertz, Clifford (2004) [1973] *The interpretation of Cultures*. New York: Basic Books. (capítulos a escolher)

Geertz, Clifford (1995) *After The Fact. Two countries, four decades, one anthropologist*. Cambridge: Harvard University Press.

Sessão 11 (11/01)

Sahlins, Marshall (1980) *Historical Metaphors and Mythical Realities* Ann Arbor: The University of Michigan Press.

Sessão 12 (18/01)

Obeyesekere, Gananath (1992) *The Apotheosis of Captain Cook. European Mythmaking in the Pacific*. Princeton University Press. (Capítulos a escolher)

Sahlins, Marshall (1995) *How Natives Think: about Captain Cook, for example*. Chicago: University of Chicago Press. (Capítulos a escolher)

Sessão 13 (25/01)

Das, Veena (1995) *Critical Events. An Anthropological Perspective on Contemporary India*. Delhi: Oxford University Press.

Sessões 14 e 15 (01 e 08/02)

Strathern, Marilyn (1999) - *Property, Substance and Effect. Anthropological Essays on Persons and Things*. London: Athlone Press

REFERÊNCIAS - Teoria Antropológica (por Mariza Peirano)

MORGAN, Lewis Henry (1818-1881)

1870 - *Systems of consanguinity and affinity of the human family*.

1877 - *Ancient society or researches in the lines of human progress*.

TYLOR, Edward B. (1832-1917)

1871 - *Primitive culture: researches into the development of mythology, philosophy, religion, art, and*

custom.

1881 - *Anthropology: an introduction to the study of man and civilization.*

FRAZER, Sir James (1854-1941)

1890 - *The golden bough: a study in comparative religion.*

DURKHEIM, Émile (1858-1917)

18 - *Les règles de la méthode sociologique.*

1897 - *Le suicide: étude de sociologie.*

1902 - *De la division du travail social.*

1912 - *Les formes élémentaires de la vie religieuse.*

MALINOWSKI, Bronislaw (1884-1942)

1913 - *The family among the Australian aborigenes: a sociological study.*

1922 - *The argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.*

1926 - *Crime and custom in savage society.*

1927 - *Sex and repression in savage society.*

1929 - *The sexual life of savages in north-western Melanesia; an ethnographic account of courtship, marriage, and family life among the natives of the Trobriand Islands, British New Guinea.*

1935 - *Coral gardens and their magic; a study of the methods of tilling the soil and of agricultural rites in the Trobriand Islands.*

1944 - *A scientific theory of culture, and other essays.*

1945 - *The dynamics of culture change; an inquiry into race relations in Africa.*

1948 - *Magic, science and religion and other essays.*

1967 - *A diary in the strict sense of the term.*

MAUSS, Marcel (1872-1950)

1903 - *De quelques formes primitives de classification: contribution à l'étude des representations collectives* (c/ Émile Durkheim).

1902-3 - *Esquisse d'une théorie générale de la magie.*

1925 - *Essai sur le don, forme et raison de l'échange dans les sociétés archaïques.*

1950 - *Sociologie et anthropologie.*

HUBERT, Henri (1872-1927)

1898 - *Essai sur la nature et le fonction du sacrifice* (c/Marcel Mauss).

BOAS, Franz (1858-1942)

1885 - *Baffin-land. Geographische ergebnisse einer in den jahren 1883 und 1884 ausgefuhrten forschungsreise.*

1901 - *Eskimo of Baffin land and Hudson Bay.*

1910 - *Race, language and culture.*

1911 - *The mind of primitive man.*

1911 - *Handbook of American Indian languages* (ed. Franz Boas).

1925 - *Contributions to the ethnology of the Kwakiutl.* (Textos em inglês e em Kwakiutl).

1930 - *The religion of the Kwakiutl Indians.*

1966 - *Kwakiutl ethnography* (ed. Helen Codere).

KROEBER, Alfred L. (1876-1960)

1923 - *Anthropology.*

1952 - *Culture: a critical review of concepts and definitions.*

1952 - *The nature of culture.*

MEAD, Margaret (1901-1978)

1928 - *Coming of age in Samoa; a psychological study of primitive youth for western civilisation.*

1930 - *Growing up in New Guinea; a comparative study of primitive education.*

1935 - *Sex and temperament in three primitive societies.*

1949 - *Male and female, a study of the sexes in a changing world.*

1950 - *From the south seas; studies of adolescence and sex in primitive societies* (3 livros da autora)

1972 - *Blackberry winter; my earlier years.*

1977 - *Letters from the field.*

BENEDICT, Ruth (1887-1948)

1934 - *Patterns of culture.* (Zuni, Doby & Kwakiutl)

1940 - *Race: science and politics.*

1946 - *The chrysanthemum and the sword.*

EVANS-PRITCHARD, E.E. (1904-1973)

1929 - The morphology and function of magic. A comparative study of Trobriand and Zande ritual and spells. *American Anthropologist* 31: 619-641.

- 1937 - *Witchcraft, oracles and magic among the Azande*.
 1940 - *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people*.
 1940 - *The political system of the Anuak of the Anglo-Egyptian Sudan*.
 1948 - *The divine kingship of the Shilluk of the Nilotic Sudan*. The Frazer Lecture.
 1949 - *The Sanusi of Cyrenaica*.
 1951 - *Kinship and marriage among the Nuer*.
 1956 - *Nuer religion*.
 1951 - *Social anthropology*.
 1962 - *Essays in social anthropology*.
 1965 - *Theories of primitive religion*.
RADCLIFFE-BROWN, A.R. (1881-1955)
 1922 - *The Andaman islanders*.
 1927 - *The Australian aborigines*.
 1930 - *Oceania*. (1^o editor: Radcliffe-Brown)
 193- - *The social organization of Australian tribes*.
 1950 - *African systems of kinship and marriage*. (ed. c/ Daryll Forde)

5

- 1952 - *Structure and function in primitive society; essays and addresses*.
 1957 - *A natural science of society*.

BATESON, Gregory (1904-1980)

- 1942 - *Balinese character, a photographic analysis*.
 1936 - *The naven; a survey of the problems suggested by a composite picture of the culture of a New Guinea tribe drawn from three points of view*.
 1972 - *Steps to an ecology of mind*.

FORTES, Meyer

- 1937 - *Marriage law among the Tallensi*.
 1940 - *African political systems* (ed. c/ Evans-Pritchard)
 1945 - *The dynamics of clanship among the Tallensi*.
 1949 - *Social structure: studies presented to A.R. Radcliffe-Brown* (ed.)
 1949 - *The web of kinship among the Tallensi*.
 1959 - *Oedipus and Job in West African religion*.
 1962 - *Marriage in tribal societies*.
 1969 - *Kinship and the social order*.

FIRTH, Raymond (1901-2002)

- 1939 - *Primitive Polynesian economy*.
 1936 - *We, the Tikopia*.
 1939 - *Primitive polynesian economy*.
 1946 - *Malay fisherman*.
 1951 - *Elements of social organization*.
 1956 - *Two studies of kinship in London*.
 1957 - *Man and culture: an evaluation of the work of Bronislaw Malinowski* (ed.)
 1967 - *Tikopia ritual and belief*.

GLUCKMAN, Max (1911-1975)

- 1955 - *Custom and conflict in Africa*.
 1962 - *Essays on the ritual of social relations*. (ed.)
 1963 - *Order and rebellion in tribal Africa; collected essays*.
 1964 - *Closed systems and open minds: the limits of naivety in social anthropology*. (ed.)
 1965 - *The ideas in Barotse jurisprudence*.
 1972 - *The allocation of responsibility*.
 1974 - *African traditional law in historical perspective (R-B Lecture)*.

LÉVI-STRAUSS, Claude (n. 1909)

- 1948 - *La vie familiale et sociale des Indiens Nambikwara*.
 1949 - *Les structure élémentaires de la parenté*.
 1952 - *Race and history*. Unesco.
 1955 - *Tristes tropiques*.
 1958 - *Anthropologie structurale*.
 1962 - *Le totemisme aujourd'hui*.
 1962 - *La pensée sauvage*.
 1964 - *Le cru et le cuit. Mythologiques, 1*.
 1966 - *Du miel aux cendres. Mythologiques, 2*.

1968 - *L'origine des manières de table. Mythologiques*, 3.

1971 - *L'homme nu. Mythologiques*, 4.

1976 - *Anthropologie structurale II*.

LEACH, Edmund (1911-1989)

1954 - *Political systems of highland Burma; a study of Kachin social structure*.

1960 - *Aspects of caste in south India, Ceylon, and north-west Pakistan*.

1961 - *Pul Eliya, a village in Ceylon; a study of land tenure and kinship*.

1961 - *Rethinking anthropology*.

1967 - *The structural study of myth and totemism*.

1968 - *Dialectic in practical religion*.

1983 - *The Kula: new perspectives on Massim exchange*. (c/ Jerry Leach)

TURNER, Victor (1920-1983)

1952 - *The Lozi peoples of North-Western Rhodesia*.

1957 - *Schism and Continuity in an African Society; a study of Ndembu village life*.

1961 - *Ndembu divination: its symbolism & techniques*.

1962 - *Chihamba, the white spirit: a ritual drama of the Ndembu*.

1967 - *The forest of symbols; aspects of Ndembu ritual*.

1968 - *The drums of affliction; a study of religious processes among the Ndembu of Zambia*.

1969 - *The ritual process: structure and anti-structure*.

1974 - *Dramas, fields, and metaphors; symbolic action in human society*.

1975 - *Revelation and divination in Ndembu ritual*.

DOUGLAS, Mary (n. 1921)

1963 - *The Lele of the Kasai*.

1966 - *Purity and danger. An analysis of concepts of pollution and taboo*.

1973 - *Natural symbols. Explorations in cosmology*.

1975 - *Implicit meanings. Essays in anthropology*.

1979 - *The world of goods* (com Baron Isherwood).

DUMONT, Louis (1911-1988)

1966 - *Homo hierarchicus*.

1970 - *Religion, politics and history in India*.

1971 - *Introduction à deux théories d'anthropologie sociale*.

1966 - *Homo aequalis*.

1983 - *Essais sur l'individualisme. Une perspective anthropologique sur l'idéologie moderne*.

1994 - *Homo aequalis II: L'idéologie allemande, France-Allemagne et retour*.

GEERTZ, Clifford (1921-2006)

1963 - *Peddlers and Princes. Social development and economic change in two Indonesian towns*.

1963 - *Agricultural involution. The processes of ecological change in Indonesia*.

1968 - *Islam observed. Religious development in Morocco and Indonesia*.

1973 - *The interpretation of cultures*.

1975 - (c/ Hildred Geertz) *Kinship in Bali*.

1983 - *Local knowledge. Further essays in interpretive anthropology*.

1995 - *After the fact*.

2000 - *Available light. Anthropological reflections on philosophical topics*.