

Universidade de Brasília
Instituto de Ciências Humanas
Departamento de Antropologia (DAN)
Programa de Pós-Graduação em Antropologia Social
Disciplina 302091: ESTILOS DE ANTROPOLOGIA (Estilos de Etnologia Indígena no Canadá e na Austrália a partir da Etnologia Indígena que se faz Brasil) (Mestrado e Doutorado)

Universidade de Brasília
Centro de Pesquisa e Pós-Graduação sobre as Américas (CEPPAC)
Programa de Pós-Graduação em Estudos Comparados sobre as Américas
Disciplina 330744 – TÓPICOS ESPECIAIS DE TEORIA ANTROPOLÓGICA 2 - (Estilos de Antropologia - Estilos de Etnologia Indígena no Canadá e na Austrália a partir da Etnologia Indígena que se faz Brasil). Turma - A, (Mestrado e Doutorado)

(Disciplina de dupla entrada DAN/CEPPAC)

Prof. Stephen G. Baines

01/2013

Quintas-feiras das 8:00 às 12:00 horas

Local: Sala de Reuniões do DAN

00-04

Carga Horária: 60 horas/aulas

Créditos: 04-

PROGRAMA

O Programa visa apresentar subsídios para o estudo de estilos de etnologia indígena em contextos nacionais diversos (com ênfase nos estilos de etnologia que se praticam na Austrália e no Canadá vistos a partir da etnologia indígena que se faz no Brasil), e examinando trabalhos que refletem sobre as relações interétnicas, identidade étnica e política indigenista. Ao estabelecer este recorte, leva-se em consideração que a dicotomia que existe no Brasil entre, por um lado, o estudo de relações interétnicas - as relações entre as sociedades indígenas e as sociedades nacionais - e, por outro lado, a etnologia indígena - o estudo das relações sociais e os aspectos culturais no interior das sociedades indígenas - não se configurou desta maneira nos outros países focalizados. Privilegia-se, usando o Brasil como pano de fundo comparativo, abordar estudos que se fazem na Austrália e no Canadá. Examinaremos, sobretudo, trabalhos que elaboram conceitos e vias de abordagem para os debates sobre povos indígenas e o Estado nacional, e examinando o papel do antropólogo como ator político.

A primeira parte do programa abrange a leitura de textos sobre Estilos de Antropologia, seguida por uma seleção de trabalhos que abordam as relações entre povos indígenas e o Estado na Austrália e no Canadá. O programa pretende servir como uma pequena introdução a algumas das diversas tendências que atualmente caracterizam os estilos de etnologia indígena que se fazem na Austrália e no Canadá.

Os textos numerados do programa são para discussão em sala de aula, sendo imprescindível a sua leitura com antecedência para acompanhar os temas principais da disciplina. Os textos complementares (*em itálicos*) devem servir para cada aluno escolher temas do seu interesse particular no desenvolvimento dos ensaios e também nas discussões em sala de aula, havendo, também, uma

divisão entre os alunos na leitura de alguns dos textos mais extensos, que servem como exemplos etnográficos, para não sobrecarregar o aluno com excesso de leitura. Pretende-se fazer o amplo uso de vídeos etnográficos.

A avaliação da disciplina será feita a partir de (1) **dois ensaios**, ao longo do semestre, em torno de 6 a 7 páginas cada um sobre temas a serem combinados [menção peso um para cada ensaio]; (2) **uma resenha crítica de um livro da área de etnologia indígena no Canadá e/ou na Austrália** a ser apresentada em sala de aula para discussão (aproximadamente 1 hora e 30 minutos). O livro deve ser escolhido da lista de livros no final deste programa, ou de livros inteiros do qual há apenas um capítulo nos textos numerados. A avaliação inclui também **participação ativa em sala de aula**, em que cada aluno/a apresentará alguns dos textos numerados do programa [resenha + participação ativa em sala de aula - menção peso um]. A menção final será a soma das menções dividida por três.

O programa é sujeito a modificações.

Apresentação: Estilos de Antropologia

1. CARDOSO DE OLIVEIRA, Roberto. 1988. Por uma etnografia das antropologias periféricas. Capítulo 7, In: CARDOSO DE OLIVEIRA, Roberto. Sobre o Pensamento Antropológico. Rio de Janeiro: Tempo Brasileiro; Brasília: CNPq, (Biblioteca Tempo Universidade; nº.83), p.143-159.
2. CARDOSO DE OLIVEIRA, Roberto. 1998. Antropologias periféricas *versus* antropologias centrais. Capítulo 6, In: CARDOSO DE OLIVEIRA, Roberto. O trabalho do antropólogo. Brasília: Paralelo 15; São Paulo: Editora UNESP, p.107-133.
3. STOCKING, Jr., George W. 1982. Afterword: A View from the Centre. Ethnos, 47, p.172-186.
4. CRÉPEAU, Robert R. 1995. A antropologia indígena brasileira vista do Quebec: uma proposta de pesquisa. In: Roberto CARDOSO DE OLIVEIRA & Guilherme R. RUBEN (orgs.) Estilos de Antropologia. Campinas, SP: Editora da Unicamp, p.139-154.
5. RAMOS, Alcida Rita. 1990. Ethnology Brazilian Style. Cultural Anthropology, 5(4), p.452-472.
6. RIBEIRO, Gustavo Lins, 2006. Antropologias Mundiais: para um novo cenário global na antropologia. RBCS, Vol. 21, no. 60, pp. 147-165.

(LEITURA COMPLEMENTAR)

MELATTI, Julio Cezar. 1986-1990. A Antropologia no Brasil: Um roteiro. Bib: o que se deve ler em ciências sociais no Brasil. Cortez: ANPOCS, nº.15 a nº.19, p.123-211. (Sobretudo os trechos que se referem à etnologia indígena, à fricção interétnica e etnicidade e às sociedades indígenas como totalidades socioculturais).

- RAMOS, Alcida Rita. 1999-2000. *Anthropologist as political actor*, In: RIBEIRO, Gustavo Lins, Journal of Latin American Anthropology: theme issue – reading Brazilian anthropologists, Volume 4 (2)/Volume 5 (1), p.172-189.
- KUPER, Adam. 1994. *Culture, Identity and the project of a cosmopolitan anthropology*. Man N.S.) 29, 537-554.
- GERHOLM, Tomas & Ulf HANNERZ. 1982. *Introduction: The Shaping of National Anthropologies*. Ethnos, 47:5-35.
- VIVEIROS DE CASTRO, Eduardo. 1999. *Etнологia brasileira*. In: Miceli, Sérgio (org.) O que ler na ciência social brasileira (1970-1995, Antropologia (volume I), São Paulo: Editora Sumaré: ANPOCS; Brasília, DF: CAPES, p.109-223.
- PEIRANO, Mariza G.S. 1991. *Da Lógica à etnografia da Ciência*. Anuário Antropológico/88. p.179-187.
- PEIRANO, Mariza G.S. 1992. Uma Antropologia No Plural: Três Experiências Contemporâneas. Brasília: Editora UnB. *Sobretudo: Capítulo 3: O antropólogo como cidadão*. pp.85-104. *Capítulo 8: "Are you catholic?" Relato de viagem, reflexões teóricas e perplexidades éticas*. pp.179-206. *Capítulo 10: Uma antropologia no plural*. p.235-250.
- CARDOSO DE OLIVEIRA, Roberto. 1998. O trabalho do antropólogo. Brasília: Paralelo 15; São Paulo: Editora UNESP, *Capítulo 7 "A etnicidade como fator de estilo"*, pp.135-156. *Capítulo 8 "Relativismo cultural e filosofias periféricas"*, pp.157-167. *Capítulo 9 "Etnicidade, eticidade e globalização"*, p.169-188.
- CARDOSO DE OLIVEIRA, Roberto. 1995. *Identidade catalã e ideologia étnica*. Mana, 1(1)p.9-47
- GEERTZ, Clifford. 1989. *A política do significado*. *Capítulo 7*, In: A Interpretação das Culturas, Rio de Janeiro: Guanabara, p.206-222.
- FAHIM, Hussein M. 1977. *Foreign and indigenous anthropology: the perspectives of an Egyptian anthropologist*. Human Organization: Journal of the Society for Applied Anthropology, Vol. 36(1), p.80-86.
- NARAYAN, Kirin. 1993. *How native is a "native" anthropologist?* American Anthropologist, 95(3), p.671-686
- PEIRANO, Mariza G.S. 1981. *The Anthropology of Anthropology: The Brazilian Case*, *Doctoral Thesis, Harvard University*, (publicada em *Série Antropologia Nº 110, DAN, UnB*), *Sobretudo: Capítulo 4: Indians and Territorial Integration*, p.119-175.
(Recomenda-se, também, a leitura do *Capítulo 6: Anthropology and the Ideology of Nationhood*, p.225-267).

CARDOSO DE OLIVEIRA, Roberto. 1996. *Posfácio: 1994-Trinta anos depois. O Índio e o Mundo dos Brancos*. 4ª edição, Campinas, S.P.: Editora da UNICAMP, p.183-190.

VÍDEO: Samson and Delilah (2009) director: Warwick Thornton. Filme feito na região de Alice Springs, Austrália central. O filme mostra a trajetória de dois indígenas adolescentes que moram em uma comunidade isolada e que vão para a cidade de Alice Springs. (Caméra d'Or ('Gold Camera Award' for best first feature film) no Cannes Film Festival 2009.

Etnologia Indígena na Austrália

07. HAMILTON, Annette. 1982. Anthropology in Australia: Some Notes and a few queries. In McCALL, G. (org.) Anthropology in Australia: Essays to Honour 50 Years of Mankind, p.91-106.

08. BAINES, Stephen G. 1995. Primeiras impressões sobre a etnologia indígena na Austrália. In: Roberto CARDOSO DE OLIVEIRA & Guilherme Raul RUBEN (orgs.) Estilos de Antropologia. Campinas, SP: Editora da Unicamp, p.65-119.

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HIATT, L.R. 1996. Arguments about Aborigines: Australia and the evolution of Social Anthropology. Cambridge University Press. Capítulos 2 Real estates and phantom hordes, p.13-35, e 10 Epilogue, p.183-186.

Etnologia Indígena no Canadá

09. DYCK, Noel. 1990. Cultures, communities and claims: Anthropology and Native Studies in Canada. Canadian Ethnic Studies, XXII, 3, p.40-55.

10. BAINES, Stephen G. 1996. Etnologia indígena no Canadá: primeiras impressões. Série Antropologia, 196, Brasília: Departamento de Antropologia, Universidade de Brasília, 33p.

11. AMIT, Vered, Just a little off-centre or not peripheral enough? Paradoxes for the reproduction of Canadian Anthropology. In: HARRISON, Julia; DARNELL, Regna. 2006. Historicizing Canadian Anthropology. Vancouver, Toronto: UBC Press. P.266-274.

Antropologia no Canadá anglófono

12. KEW, Michael. 1993-94. Anthropology and First Nation Studies in British Columbia. BC Studies p.78-105.

Antropologia no Quebec

13. RUBEN, Guillermo R. 1995. O "tio materno" e a Antropologia quebequense. In: CARDOSO DE OLIVEIRA, Roberto & RUBEN, Guillermo R., Estilos de Antropologia. Campinas, SP: Editora da UNICAMP, p.121-138.
14. TEÓFILO DA SILVA, Cristhian. O Quebec e a Etnologia Indígena. Série Ceppac 016, Ceppac, UnB, Brasília, 2008. 11p. disponível no site do Ceppac, UnB.

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HARRISON, Julia; DARNELL, Regna. 2006. *Historicizing Canadian Anthropology*. Vancouver, Toronto: UBC Press. (outros capítulos).

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GOLD, Gerald L. & Marc-Adélar Tremblay. 1982. *After the quiet revolution: Quebec Anthropology and the study of Quebec*. Ethnos, Vol.47:I-II, p.103-132.

MORSE, Bradford W. 1998. *Quebec secession and self-determination of First Nations*, ms. Faculty of Law, University of Ottawa.

PETERSON, Nicolas. 1990. 'Studying man and man's nature': the history of the institutionalisation of Aboriginal anthropology. Australian Aboriginal Studies, nº 2, p.3-19.

MULVANEY, D.J. 1990. *The Australian Aborigines 1606-1929: Opinion and Fieldwork*. pp. 1-44 e, Afterword: *The view from the window*. pp.155-167. In JANSON, Susan & Stuart MACINTYRE Through White Eyes. Sydney, Wellington, London, Boston: Allen & Unwin.

SIECIECHOWICZ, Krystyna. 1995. *Some Reflections on First Nations Nationalism in Quebec*. University of Toronto, ms.

Etnologia indígena e política indigenista na Austrália e no Canadá

15. BAINES, Stephen G. Etnologia Indígena no Brasil, no Canadá e na Austrália: uma abordagem comparativa, 2012 (manuscrito no prelo).

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BAINES, Stephen G. 2003. *Organizações indígenas e legislações indigenistas no Brasil, na Austrália e no Canadá*, Arquivos do Museu Nacional, Rio de Janeiro, v.61, n.2, p.115-128.

MADDOCK, Kenneth. 1989. *Involved Anthropologists*. In WILMSEN, Edwin N., We Are Here: Politics of Aboriginal Land Tenure. University of California Press. p.155-176.

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PETERSON, Nicolas & Marcia LANGTON. 1983. *Introduction In: PETERSON, N. & M. LANGTON (orgs.) Aborigines, Land and Land Rights. Canberra: Australian Institute of Aboriginal Studies. p.3-12.*

MORETON-ROBINSON, A. & C. RUNCIMAN. 1990 - *Land Right in Kakadu: Self-Management or Domination. Journal for Social Justice Studies. Special Edition Series, Contemporary Race Relations, vol.3 p.77-90.*

TRIGGER, David S. 1992. *Whitefella Comin' Aboriginal responses to colonialism in northern Australia. Cambridge University Press. Sobretudo: Capítulo 1, Doomadgee: the politics of colonial social relations, p.1-16; Capítulo 9, Christianity, domination and resistance, p.189-218; Capítulo 10, Coercion, resistance and accommodation in colonial social relations, p.219-225.*

VÍDEO: Mabo: life of an Island man.

Algumas tendências recentes em etnologia indígena na Austrália e no Canadá

16. COWLISHAW, Gillian. 2004. Blackfellas whitefellas and the hidden injuries of race. Malden, Oxford, Carlton: Blackwell Publishing. Sobretudo: Prologue: Riotous Tales, p.ix-xvi, Capítulo 9; Trials and transformations, p. 233-253.

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17. MYERS, Fred R. 1986. The politics of representation: anthropological discourse and Australian aborigines. American Ethnologist, 13, p.138-153.

18. BECKETT, Jeremy R. 1988. Chapter 1. Introdução, p.1-10 e Chapter 12. The past in the present; the present in the past: constructing a national Aboriginality, p.191-214. In: Jeremy R. Beckett (org.). Past and Present: the construction of Aboriginality. Canberra: Aboriginal Studies Press. (BCE-UnB).

19. LANGTON, Marcia. 1981. Urbanizing Aborigines: The Social Scientists' Great Deception. Social Alternatives, vol.2 (2), p.16-22.

20. BRADY, Maggie. 1991. Petrol sniffing among Aborigines: differing social meanings. The International Journal on Drug Policy, vol.2, nº4, p.28-31.

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BRADY, Maggie. 2004. *Indigenous Australia and Alcohol Policy: meeting difference with indifference*. Sydney: UNSW Press.

21. MORRIS, Barry. 1991. "Dhan-gadi resistance to assimilation". In: KEEN, Ian (org.). Being Black: Aboriginal cultures in 'settled' Australia. Canberra: Aboriginal Studies Press, p.33-63.
22. SANSOM, Basil. 1985. Aborigines, Anthropologists and Leviathan. In: DYCK, Noel (org.) Indigenous Peoples and the Nation-State: 'Fourth World' Politics in Canada, Australia and Norway. St John's Institute for Social and Economic Research, University of Newfoundland, p.67-94.
23. SUTTON, Peter, 2009. The Politics of Suffering: Indigenous Australia and the End of the Liberal Consensus. Melbourne VIC, Australia: Melbourne University Press. "Introduction", p. 1-13; Chapter 1, "After Consensus", p. 14-41;
24. LATTAS, Andrew; MORRIS, Barry, 2010. The politics of suffering and the politics of anthropology. In: ALTMAN, Jon; HINKSON, Melinda, (eds.) 2010, *Culture Crisis: anthropology and politics in Aboriginal Australia*. Sydney: UNSW Press, p. 61-87.
25. ALTMAN, Jon; HINKSON, Melinda, (eds.). 2007, Coercive Reconciliation: stabilise, normalise, exit Aboriginal. North Carlton, Australia: Arena Publications Association. HINKSON, Melinda, "Introduction: In the name of the Child", p. 1-12; ALTMAN, Jon. "In the name of the market?", p. 307-321.
26. ALTMAN, Jon; HINKSON, Melinda, (eds.) 2010, Culture Crisis: anthropology and politics in Aboriginal Australia. Sydney: UNSW Press. (seleção de capítulos), HINKSON, Melinda, "Introduction", p.1-13; MERLAN, Francesca, "Child sexual abuse: the intervention trigger", p.116-135; AUSTIN-BRUCE, Diane, "Quarantining violence: how anthropology does it", p. 136-149.
27. MUSHARBASH, Yasmine, *Yuendumu Everyday: Contemporary life in remote Aboriginal Australia*. Canberra: Aboriginal Studies Press, January 2008. Capítulo 1, "Everyday life in a remote Aboriginal settlement", p.1-25; e "Conclusão", p.150-157.

VÍDEO: Sobre tema indígena na Austrália/Canadá.

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ALTMAN, Jon; HINKSON, Melinda, (eds.) 2010, *Culture Crisis: anthropology and politics in Aboriginal Australia*. Sydney: UNSW Press. (outros capítulos).

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JULL, Peter. 2004 – *For a charm of powerful trouble: Australian politics in the cauldron of Aboriginal administration. A personal critique of the demise of ATSIC*. School of Political Science & International Studies, University of Queensland, Brisbane, Australia. ms. 28p.

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28. ANDERSON, Christopher. 1989. Aborigines and Conservationism: The Daintree-Bloomfield Road. Australian Journal of Social Issues, vol.24 (3) p.214-227.

29. RITTER, David, 2009. The Native Title Market. Crawley, Western Australia: University of Western Australia Press. (seleção de leituras).

30. DYCK, Noel & James B. WALDRAM (orgs.). 1993. Anthropology, Public Policy, and Native Peoples in Canada. Montreal & Kingston, London, Buffalo: McGill-Queen's University Press, 1993. Sobretudo capítulo 1 DYCK, N. & WALDRAM, J.B. Introduction, p.3-38; capítulo 7 IGNACE, R., SPECK, G., & TAYLOR, R. Some native perspectives on anthropology and public policy, p.166-191; capítulo 8 DYCK, N. "Telling it like it is": some dilemmas of fourth world ethnography and advocacy, p.192-212.

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DYCK, Noel & James B. WALDRAM (orgs.). 1993. Anthropology, Public Policy, and Native Peoples in Canada. Montreal & Kingston, London, Buffalo: McGill-Queen's University Press. capítulo 5 CRUIKSHANK, J. *The politics of ethnography in the Canadian north*, p.133-145; capítulo 11 SAWCHUK, J. *Anthropology and Canadian Native political organizations: past and future trends*, p.271-292; capítulo 12 WALDRAM, J.B. *Some limits to advocacy anthropology in the native Canadian context*, p.293-310; capítulo 13 SCOTT, C. *Custom, tradition, and the politics of culture: Aboriginal self-government in Canada*, p.311-333.

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31. CULHANE, Dara. 1998. The Pleasure of the Crown: Anthropology, Law and First Nations. Burnaby, B.C.: Talon Books. Chapter 1: How did the crown acquire title?, p.15-25; Chapter 2: In search of reason, p.26-33.

32. DYCK, Noel, with a Foreword by Grand Chief Alphonse Bird. 1997. Differing Visions:

administering Indian residential schooling in Prince Albert 1867-1995. Halifax: Fernwood Publishing; Prince Albert: The Prince Albert Grand Council. Chapter 1, Introduction: the significance of residential schooling, p.9-15; Chapter 7, Conclusions, p.125-127.

VÍDEO: (a escolher, com conteúdo canadense)

33. MILLER, Bruce G. MILLER, Bruce. 2000. The Problem of Justice: tradition and law in the Coast Salish World. Lincoln & London: The University of Nebraska Press. Sobretudo: Introduction, p.1-7; Conclusions, p.201-210.
34. MILLER, Bruce Granville. 2003. Invisible Indigenes: The Politics of Non-Recognition. Lincoln & London: University of Nebraska Press. Sobretudo: p.1-112; p.133-155; p.208-219.
35. MILLER, Bruce Granville. 2006. Bringing culture in: community responses to apology, reconciliation, and reparations. American Indian Culture and Research Journal, 30:4, p.1-17.
36. BLACKBURN, Carole. 2005. Searching for guarantees in the midst of uncertainty: negotiating Aboriginal rights and Title in British Columbia. American Anthropologist, Vol. 107 (4), p.586-596.
37. AUSTIN-BROOS, Diane. 2011. A Different Inequality: the politics of debate about remote Aboriginal communities. Crows Nest, NSW: Allen & Unwin, Capítulo 6, The politics of difference and equality, p.135-168.
38. TOUSSAINT, Sandy (ed.). 2004. Crossing Boundaries: cultural, legal, historical and practice issues in native title. Melbourne University Press (seleção de capítulos).

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